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| 9 | Attorneys for Federal Defendants | |
| 10 | UNITED STATES DISTRICT COURT | |
| 11 | NORTHERN DISTRICT OF CALIFORNIA (Oakland) | |
| 12 | | |
| 13 | CENTER FOR BIOLOGICAL | Case. No. 4:19-cv-05206-JST |
| 14 | DIVERSITY, ET AL., | Related Cases: No. 4:19-cv-06013-JST |
| 15 | Plaintiffs, | No. 4:19-cv-06812-JST |
| 16 | vs. | FEDERAL DEFENDANTS' NOTICE |
| 17 | HAALAND, ET AL., | |
| 18 | Federal Defendants, | |
| 19 | | |
| 20 | STATE OF ALABAMA, ET. AL., | |
| 21 | Defendant-Intervenors. | |
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Fed. Defs.' Notice, 4:19-cv-05206-JST

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Federal Defendants provide notice of updates to the rulemaking schedules in the Fifth Declaration of Gary D. Frazer and Sixth Declaration of Samuel D. Rauch III.

If the Court remands without vacatur, the U.S. Fish and Wildlife Service and National Marine Fisheries Service anticipate submitting proposed regulations to the Office of Management and Budget in early February 2023, to the Federal Register in mid-May 2023, and if the proposed regulations are published on that schedule, a published final rule by May 2024. See Sixth Declaration of Gary D. Frazer ¶¶ 2-3; Seventh Declaration of Samuel D. Rauch ¶¶ 2-3.

DATED: October 14, 2022.

TODD KIM Assistant Attorney General MEREDITH L. FLAX, Assistant Chief

/s/ Coby Howell.

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CERTIFICATE OF SERVICE I hereby certify that I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such to the attorneys of record. /s/ Coby Howell COBY HOWELL, Senior Attorney Fed. Defs.' Notice, 4:19-cv-05206-JST