1	GREGORY C. LOARIE (CA Bar No. 215859) EARTHJUSTICE	
2	50 California Street, Suite 500	
3	San Francisco, CA 94111 Tel: (415) 217-2000	
4	Fax: (415) 217-2040 E-mail: gloarie@earthjustice.org	
	ELIZABETH B. FORSYTH (CA Bar No. 288311)	
5	EARTHJUSTICE 800 Wilshire Blvd., Suite 1000	
6	Los Angeles, CA 90017 Tel: (415) 217-2000	
7	Fax: (415) 217-2040	
8	E-mail: eforsyth@earthjustice.org	
	Counsel for Plaintiffs	
9	JEAN E. WILLIAMS, Deputy Assistant Attorney Gen	eral
10	Environment & Natural Resources Division	
11	NICOLE M. SMITH, Trial Attorney (CA Bar 303629) U.S. Department of Justice	
12	Environment & Natural Resources Division	
13	Wildlife & Marine Resources Section Ben Franklin Station, P.O. Box 7611	
	Washington, D.C. 20044-7611	
14	Telephone: (202) 305-0368	
15	Facsimile: (202) 305-0275 Email: nicole.m.smith@usdoj.gov	
16		
17	Attorneys for Defendants	
18	IN THE UNITED STATES FOR THE NORTHERN DISTR	
	SAN FRANCISCO	
19	CENTER FOR BIOLOGICAL DIVERSITY, et al.,)	Case No.: 3:16-cv-06040-WHA
20	Plaintiffs,	STIPULATED REQUEST FOR 30 DAY
21	į į	EXTENSION OF TIME TO COMPLY
22	vs.)	WITH THE COURT'S MAY 17, 2019 ORDER
23	U.S. FISH & WILDLIFE SERVICE, et al.,	
24	Defendants,	
	and)	
25	AM. FOREST RESOURCE COUNCIL, et al.,	
26	Defendant Intervenors.	
27	Descritant intervenors.	
28)	

1	WHEREAS, on May 17, 2019, ECF No. 105, the Court ordered the United States Fish and		
2	Wildlife Service ("Service") to submit for publication in the Federal Register a final listing		
3	determination or notice of a revised proposed rule to list a distinct population segment of fisher		
4	under the Endangered Species Act ("ESA") on or before October 26, 2019;		
5	WHEREAS, the Court further ordered that in the event the Service publishes a revised		
6	proposed rule, the Service shall submit a final listing determination for publication by April 25,		
7	2020;		
8	WHEREAS, on October 25, 2019, the Service submitted to the Federal Register a notice of		
9	revised proposed rule, thereby triggering the requirement to submit a final listing determination by		
10	April 25, 2020, 84 Fed. Reg. 60,278 (Nov. 7, 2019);		
11	WHEREAS, the proposed rule solicited public comments through December 9, 2019;		
12	WHEREAS, the Service received a letter asking to extend the public comment period by 90		
13	days;		
14	WHEREAS, although the Service believes that an extension of the public comment period is		
15	warranted, it would be unable to meet the court-ordered deadline to submit a final listing decision		
16	without an extension of time, commensurate with any extension of the public comment period;		
17	WHEREAS, Plaintiffs indicated that they would be uncomfortable with a 90-day extension		
18	of time but would not oppose a 30-day extension of time to comply with the court-ordered deadline;		
19	NOW, THEREFORE, the parties, by and through their undersigned counsel of record,		
20	hereby stipulate and request that the Court extend the deadline to submit a final listing		
21	determination by 30 days to May 25, 2020, to allow the Service to extend the public comment		
22	period.		
23			
24	Respectfully submitted,		
25	JEAN E. WILLIAMS Deputy Assistant Attorney General		
26	SETH M. BARSKY, Chief MEREDITH L. FLAX, Assistant Chief		
27	Dated: November 29, 2019 /s/ Nicole M. Smith		
28	NICOLE M. SMITH, Trial Attorney		

1 2 3 4 5	U.S. Department of Justice Environment & Natural Resources Division Wildlife & Marine Resources Section Ben Franklin Station, P.O. Box 7611 Washington, D.C. 20044-7611 Tel: (202) 305-0368 / Fax: (202) 305-0275 Email: nicole.m.smith@usdoj.gov	
6	Attorneys for Federal Defendants	
7	Dated: November 29, 2019 /s/ Elizabeth B. Forsyth (as authorized Nov. 29, 2019)	
8	ELIZABETH B. FORSYTH (CA Bar No. 288311) EARTHJUSTICE	
9	800 Wilshire Blvd., Suite 1000 Los Angeles, CA 90017	
10	Tel: (415) 217-2000 Fax: (415) 217-2040	
11 12	E-mail: eforsyth@earthjustice.org Attorney for Plaintiffs	
13		
14		
15	[PROPOSED] ORDER	
16	shall have until May 25, 2020 to submit a final listing determination to the Federal Register for	
17		
18	publication.	
19	Dated:	
20	Hon. William Alsup United States District Court Judge	
21		
22 23		
$\begin{bmatrix} 23 \\ 24 \end{bmatrix}$		
$\begin{bmatrix} 24 \\ 25 \end{bmatrix}$		
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27		
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