NYSCEF DOC. NO. 192 York, held in and for the County of New York, at the County Courthouse, SUPREME COURT OF THE STATE OF NEW YORK **COUNTY OF NEW YORK** PEOPLE OF THE STATE OF NEW YORK, By LETITIA JAMES, Index No. 452044/2018 Attorney General of the State of New York, Plaintiff, IAS Part 61 Hon. Barry R. Ostrager against – EXXON MOBIL CORPORATION, Motion Sequence No. 3 Defendant. **ORDER TO SHOW CAUSE** Upon the annexed Affirmation of Marc Montgomery, dated April 24, 2019 and exhibits thereto, and the accompanying Memorandum of Law, it is hereby:

ORDERED that Exxon Mobil Corporation ("ExxonMobil) show cause at IAS Part 61 of this Courthouse thereof located at 60 Centre Street, Room 232, New York, New York, at 2/15 con 8, 2019, or as soon thereafter as counsel may be heard, why an Order should not be entered pursuant to 22 NYCRR 216.1(a), sealing for good cause:

- a. Redacted portions of ExxonMobil's Proposed Amended Answer (NYSCEF Nos. 117, 119);
- b. Exhibit 8 to ExxonMobil's Proposed Amended Answer (NYSCEF No. 119);
- c. Exhibit 9 to ExxonMobil's Proposed Amended Answer (NYSCEF No. 119);
- d. Exhibit 10 to ExxonMobil's Proposed Amended Answer (NYSCEF No. 119);
- e. Exhibit 11 ExxonMobil's Proposed Amended Answer (NYSCEF No. 119); and
- f. Exhibit 12 to ExxonMobil's Proposed Amended Answer (NYSCEF No. 119).

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IT IS FURTHER ORDERED that the Office of the Attorney General ("OAG") is directed to e-file a copy this Order to Show Cause with the site of the New York State Courts Electronic Filing System ("NYSCEF") on or before April 24, 2019, which shall be deemed good and sufficient service on all parties participating in e-filing in this case of both the signed order to show cause and the papers in support thereof that were previously e-filed.

IT IS FURTHER ORDERED that any opposition papers submitted by ExxonMobil shall be e-filed to the NYSCEF site on or before May 8, 2019 3:10 p. u. , with delivery IT IS FURTHER ORDERED that any preply papers submitted by the OAG shall be e-filed to the NYSCEF site on or before May 15, 2019.

**ENTERED:** 

DOC. NO. 192

Dated: May 3, 2019, 2019