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18 **UNITED STATES DISTRICT COURT**  
19 **FOR THE DISTRICT OF NEVADA**

20 CENTER FOR BIOLOGICAL DIVERSITY, )  
21 Plaintiff, ) **Case No. 2:14-cv-00226-APG-VCF**  
22 v. ) **(consolidated with No. 2:14-cv-00228-APG-**  
23 U.S. BUREAU OF LAND MANAGEMENT, ) **VCF)**  
24 and U.S. DEPARTMENT OF THE )  
25 INTERIOR, ) **DEFENDANT-INTERVENOR**  
26 Defendants, ) **SOUTHERN NEVADA WATER**  
27 and ) **AUTHORITY'S NOTICE OF APPEAL**  
28 SOUTHERN NEVADA WATER )  
AUTHORITY, )  
Defendant-Intervenor. )

1 Please take notice that Defendant-Intervenor Southern Nevada Water Authority hereby  
2 appeals to the U.S. Court of Appeals for the Ninth Circuit from the District Court's August 23,  
3 2017 Order Granting in Part and Denying in Part the Parties' Motions for Summary Judgment  
4 (ECF No. 136) in these consolidated cases, *Center for Biological Diversity v. U.S. Bureau of*  
5 *Land Management*, No. 2:14-cv-226-APG-VCF, and *White Pine County v. U.S. Bureau of Land*  
6 *Management*, No. 2:14-cv-228-APG-VCF.

7  
8 Respectfully submitted this 2d day of November, 2017.

9 By: /s/ Murray D. Feldman

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**Certificate of Service**

I hereby certify that on November 2, 2017, I caused a true and correct copy of the **DEFENDANT-INTERVENOR SNWA'S NOTICE OF APPEAL** to be served in the following manner:

**ELECTRONIC SERVICE**: Pursuant to LR 5-4 and Special Order 109 of the United States District Court for the District of Nevada, the above-referenced documents were electronically filed and served through the Notice of Electronic Filing automatically generated by the Court to the following:

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