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U.S. District Court

California Northern District

**Notice of Electronic Filing**

The following transaction was entered on 8/10/2020 at 3:24 PM and filed on 8/10/2020

**Case Name:** Pacific Coast Federation of Fishermens Associations, Inc. v. Chevron Corp. et al

**Case Number:** [3:18-cv-07477-VC](#)

**Filer:**

**Document Number:** 133(No document attached)

**Docket Text:**

**CLERK'S NOTICE SCHEDULING CASE MANAGEMENT CONFERENCE, PROVIDING ZOOM WEBINAR ACCESS, AND REQUIRING ADVANCE REGISTRATION.**

**Case Management Statement due by 8/19/2020.**

**Further Case Management Conference set for 8/26/2020, 10:00 AM.**

**For Zoom connection, see: <https://apps.cand.uscourts.gov/telhrg/>**

**This proceeding will be a Zoom video conferencing webinar. ADVANCE REGISTRATION OF PARTICIPATING COUNSEL IS REQUIRED and must be done by emailing a list of names and emails of counsel who will be participating in the hearing to [vcprd@cand.uscourts.gov](mailto:vcprd@cand.uscourts.gov) by no later than Monday, August 24, 2020, at 10:00 a.m.**

**PLEASE NOTE: Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited. See General Order 58 at Paragraph III.**

**Case participants may also receive an email invitation from the court with different information which should be followed.**

**All counsel, members of the public and press please click the link or use the information below to join the webinar:**

**<https://cand-uscourts.zoomgov.com/j/1612857657?pwd=WE5Gcm1zS293WU84V0tyd0c2Ulp1UT09>**

**Meeting ID: 161 285 7657**

**Password: 547298**

**Dial by your location**

**+1 929 205 6099 US (New York)**

**+1 253 215 8782 US**

**+1 301 715 8592 US**

**+1 312 626 6799 US (Chicago)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 6833 US (San Jose)**

**Find your local number: <https://zoom.us/u/ac4JkPfcjo>**

**For important information and guidance on technical preparation, please see <https://www.cand.uscourts.gov/zoom/>.**

**Further Case Management Conference set for 8/26/2020, 10:00 AM.**

***(This is a text-only entry generated by the court. There is no document associated with this entry.)*(knm, COURT STAFF) (Filed on 8/10/2020)**

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**3:18-cv-07477-VC Please see [Local Rule 5-5](#); Notice has NOT been electronically mailed to:**