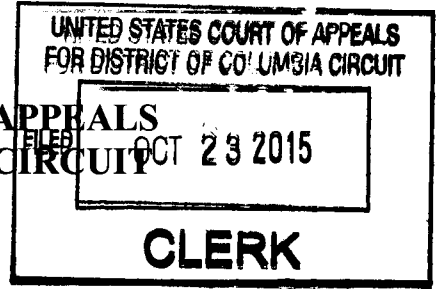


OCT 23 2015



**IN THE UNITED STATES COURT OF APPEALS
FOR THE DISTRICT OF COLUMBIA CIRCUIT**

_____)
INTERNATIONAL BROTHERHOOD OF)
BOILERMAKERS,)
))
Petitioners,)
))
v.)
))
UNITED STATES ENVIRONMENTAL)
PROTECTION AGENCY,)
))
Respondent.)
_____)

No. 15-1365

PETITION FOR REVIEW

Pursuant to section 307(b)(1) of the Clean Air Act, 42 U.S.C. § 7607(b)(1) (2006 & Supp. V 2011), Rule 15 of the Federal Rules of Appellate Procedure, and Rule 15 of the Local Rules of this Court, the International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers & Helpers, AFL-CIO hereby petitions this Court for review of the United States Environmental Protection Agency Administrator’s final rule entitled “Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units.” The aforementioned rule was made final for purposes of judicial review by publication in the *Federal Register* at 80 Fed. Reg. 64,662 (Oct. 23, 2015).

A copy of the final rule is attached to this Petition. This Court has jurisdiction and is a proper venue for this action pursuant to section 307(b)(1) of the Clean Air Act, 42 U.S.C. § 7607(b)(1) (2006 & Supp. V 2011).

Respectfully submitted,



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Counsel for Petitioner
International Brotherhood of Boilermakers,
Iron Ship Builders, Blacksmiths, Forgers &
Helpers, AFL-CIO

October 23, 2015

APR 23 2015

UNITED STATES COURT OF APPEALS
FOR DISTRICT OF COLUMBIA CIRCUIT
APR 23 2015
CLERK

RECEIVED IN THE UNITED STATES COURT OF APPEALS
FOR THE DISTRICT OF COLUMBIA CIRCUIT

INTERNATIONAL BROTHERHOOD OF
BOILERMAKERS,

Petitioners,

v.

UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY,

Respondent.

No. 15-1365

**RULE 26.1 DISCLOSURE STATEMENT OF PETITIONER
INTERNATIONAL BROTHERHOOD OF BOILERMAKERS, IRON SHIP
BUILDERS, BLACKSMITHS, FORGERS & HELPERS, AFL-CIO**

Pursuant to Rule 26.1 of the Federal Rules of Appellate Procedure ("FRAP") and Rule 26.1 of the Local Rules of this Court, the International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers & Helpers, AFL-CIO ("IBB") hereby provides the following information:

1. IBB is a non-profit national labor organization with headquarters in Kansas City, Kansas.
2. IBB's members are active and retired members engaged in various skilled trades of welding and fabrication of boilers, ships, pipelines, and other

industrial facilities and equipment in the United States and Canada, and workers in other industries in the United States organized by the IBB.

3. IBB provides collective bargaining representation and other membership services on behalf of its members.
4. As a professional association, IBB is not required by FRAP Rule 26.1 or Circuit Rule 26.1 to provide a list of its members.
5. IBB is affiliated with the American Federation of Labor-Congress of Industrial Organizations.
6. IBB and its affiliated lodges own approximately 60 percent of the outstanding stock of Brotherhood Bancshares, Inc., the holding company of the Bank of Labor. Bank of Labor's mission is to serve the banking and other financial needs of the North American labor movement.
7. No entity owns 10 percent or more of IBB.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "E. M. Trisko". The signature is fluid and cursive, with a large initial "E" and "M".

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October 23, 2015

CERTIFICATE OF SERVICE

15-1385

I, Eugene M. Trisko, Counsel for the International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers & Helpers, AFL-CIO, hereby certify that on this 23rd day of October, 2015, pursuant to 40 C.F.R. § 23.12, the foregoing documents were sent by United States first-class mail, postage prepaid, to each of the following:

Honorable Regina McCarthy
Administrator
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Mail Code: 1101A
Washington, D.C. 20460

Honorable Loretta E. Lynch
Attorney General of the United States
U.S. Department of Justice
Robert F. Kennedy Building
950 Pennsylvania Avenue, N.W.
Washington, D.C. 20530

Correspondence Control Unit
Office of General Counsel
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, N.W.
Mail Code: 2310A
Washington, D.C. 20460

Honorable John C. Cruden
Assistant Attorney General
Environment and Natural Resources
Division
U.S. Department of Justice
Robert F. Kennedy Building
950 Pennsylvania Avenue, N.W.
Washington, D.C. 20530

Respectfully submitted,

A handwritten signature in black ink, appearing to read "E. M. Trisko". The signature is fluid and cursive, with a large initial "E" and "M".

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